



Application Serial No. 10/030,588

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Hotary et al.

Title: SPACE EFFICIENT
AND ADAPTABLE
VEHICLE INTERIOR

Application No.: 10/030,588

Filing Date: 05/17/2002

Examiner: Gutman, Hilary L.

Art Unit: 3612

Attorney Docket No.: 026032-3884

CERTIFICATE OF EXPRESS MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.	
EV 227049440 US	10/9/03
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Sandy Murphy	
(Printed Name)	
<i>Sandy Murphy</i>	
(Signature)	

Mail Stop **NON-FEE AMENDMENT**
Commissioner for Patents
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REPLY AND AMENDMENT UNDER 37 C.F.R. § 1.111

This Reply and Amendment is responsive to the non-final Office Action dated July 11, 2003, concerning the above-referenced patent application.

The amendments presented below are in compliance with the revised amendment format permitted in the Notice from the Office of Patent Legal Administration of the U.S. Patent and Trademark Office dated February 10, 2003, and published at 1267 OG 106 on February 25, 2003. Thus, the provisions of 37 C.F.R. § 1.121(a), (b), (c) and (d) are waived for amendments made in this application to the claims.

Amendments to the Specification are reflected on page 2 of this document.

Amendments to the claims are reflected in the Listing of Claims which begins on page 3 of this document.

Remarks begin on page 8 of this document.



10-10-03

3/2/20

Atty. Dkt. No. 026032-3884

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hotary et al.

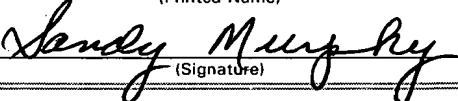
Title: SPACE EFFICIENT AND
ADAPTABLE VEHICLE
INTERIOR

Appl. No.: 10/030,588

Filing Date: 01/03/2002

Examiner: Hilary L. Gutman

Art Unit: 3612

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Sandy Murphy	
(Printed Name)	
	
(Signature)	

AMENDMENT TRANSMITTAL

Mail Stop NON-FEE AMENDMENT
Commissioner for Patents
PO Box 1450
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Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	21	<input type="checkbox"/>	32	=	0	x	\$18.00	=	\$0.00
Independents:	3	<input type="checkbox"/>	3	=	0	x	\$86.00	=	\$0.00
First presentation of any Multiple Dependent Claims:						+	\$290.00	=	\$0.00
CLAIMS FEE TOTAL:									\$0.00

[] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/>	Extension for response filed within the first month:	\$110.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the second month:	\$420.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the third month:	\$950.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the fourth month:	\$1,480.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the fifth month:	\$2,010.00	\$0.00
EXTENSION FEE TOTAL:			\$0.00
<input type="checkbox"/>	Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$110.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:			\$0.00
<input type="checkbox"/>	Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:			\$0.00

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date

OCTOBER 9, 2003

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By



John M. Lazarus

Attorney for Applicant

Registration No. 48,367